

Shaykh Muhammad al-Mālikī
(hafidhahullāh)

ON THE CALAMITY OF DR USAMA BIN SUHAIB HASAN¹

SHAYKH SAYS:

“THE STATEMENT OF DR USAMA HASAN IS A STATEMENT OF KUFR AND THE DEFENCE OF DR. SUHAIB HASAN IS UNACCEPTABLE AND IT IS ESSENTIAL TO SAY THAT THEY BOTH MUST BE BOYCOTTED AND MASJID AT-TAWHEED IS TO BE ABANDONED AS LONG AS THESE TWO ARE IN FOR LEADING THE PRAYER, GIVING THE KHUTBAH, TEACHING OR LECTURING. AFTER DISCUSSING THIS ISSUE WITH AL-'ALLĀMAH WASIULLĀH 'ABBĀS ON WEDNESDAY 22 SAFAR 1432 (26 JANUARY 2011) HE AGREED THAT THEY MUST BE BOYCOTTED.”

All praise is due to Allāh and may prayers and peace be upon the Messenger of Allāh

To proceed:

Part 1

If the matter is as mentioned² then this is a calamity. I free myself for Allāh from what Dr Usama bin Suhaib Hasan has stated as this is from clear misguidance which neither the

¹ From an email which the Shaykh has allowed to be spread and was based on an email sent to Shaykh Muhammad by 'AbdulHaq al-Ashanti.

² With regards to the events that occurred at Masjid Tawheed in Leyton, East London on Saturday 22 January 2011 related to Suhaib Hasan defending the evolution thought experiments of his son Usama. The videos of Suhaib Hasan's blind defence of his son have now been placed on *Youtube*.

Revealed Religion nor sound intellect acknowledges. I also free myself from Shaykh Suhaib Hasan's support and defence of his son.³ Suhaib Hasan had said, as al-'Allāmah, Shaykh Wasiullāh 'Abbās (hafidhahullāh) informed me after he had discussed the issue of his son Usama's misguidance with him, that he does not acknowledge such theories, however it appears that the affair has changed and the hearts have deviated from the truth.⁴

³ Suhaib Hasan stated on Friday 14 January 2011 after Salaat ul-Isha in Masjid Tawheed, Leyton:

"...my son is a hāfidh...he is better than most of you here...he has studied in Cambridge so he knows science, these scholars do not understand science, he understands science...Shaykh Sadlān he is not a faqeeh, he is not a faqeeh, I am the same age as him...whoever says that you cannot pray behind my son may Allāh curse them, may the curse of Allāh be upon them."

There is more which can be said about Dr Suhaib Hasan's delusion of being at the same level as the Senior Scholars of Saudi Arabia, but Dr Abū 'Iyyād Amjad Rafeeq has sufficed us from going into that in depth:

<http://www.aqidah.com/creed/articles/mbwbu-usamah-hasan-darwinism-evolutionary-forces-and-the-creation-of-man---part-6.cfm>

⁴ Suhaib Hasan therefore, out of nepotism and 'asabiyyah, has backed his son to the hilt on this issue to the extent that he regards his son's views as being within the realm of acceptable ikhtilāf and that Adam's creation from clay is **"the jumhūr opinion"**!?

Where is the integrity and sincerity which was a hallmark of the Prophets. Allāh said to Nūh (*'alayhis-salaam*):

"O Noah, indeed he is not of your family; indeed, he is [one whose] work was other than righteous, so ask Me not for that about which you have no knowledge. Indeed, I advise you, lest you be among the ignorant."

{Hūd (11): 46}

Where is the integrity which was a hallmark of the real people of hadeeth of the past? Imām adh-Dhahabī (*rahimahullāh*) recorded in Volume 2 of his *Tadhkirat ul-Huffādh* that Imām Abū Dāwūd as-Sijistānī (*rahimahullāh*) said:

«ابن عبد الله كذاب»

"My son 'Abdullāh is a habitual liar."

Al-Hāfidh Ibn Hajar al-'Asqalānī (*rahimahullāh*) mentioned in volume 11 of his *Tahdheeb at-Tahdheeb* under the biography of Yahya bin Abī Unaysah that Zayd ibn Abī Unaysah said about his brother:

«أنخي يحيى يكذب وحجاج وأشعث وابن إسحاق كل هؤلاء أحب إلي من يحيى»

For that reason, I advise all the brothers and sisters, who hope for good in this life and on the Day of Judgement, not to go to Masjid Tawheed at all. They should not attend talks of either Dr Usama Hasan or his father Dr Suhaib Hasan and they should not listen to their khutbahs. They should boycott the Masjid which is called ‘Masjid Tawheed’ which is not upon tawheed. I ask Allāh for good health and safety, to Allāh we came and unto Him we shall return. We ask Allāh for protection and firmness upon the truth and for Him to guide Shaykh Suhaib and his son to the path of guidance.

Allāh knows best, may prayers and peace be upon our Prophet Muhammad, his family and his companions.

Muhammad al-Mālikī

From Madeenat ur-Rasūlullāh, sallallāhu ‘alayhi wassallam

Tuesday 21 Safar 1432 AH/25 January 2011 CE

Part 2

Brothers and sisters the statement of Dr Usama Hasan is a statement of kufr and Shaykh Suhaib’s defence of his son and his covering over his son’s errors and misguidance is unacceptable and I view that the Masjid must be boycotted along with a boycott of the lessons, sermons and lectures of both Dr Usama Hasan and his father Shaykh Suhaib Hasan. This is with the knowledge that the prayer behind Dr Usama Hasan is impermissible and incorrect.⁵

“My brother Yahya lies, and Hajjāj and Ash’ath and Ibn Ishāq, they are all more beloved to me than Yahya.”

⁵ **Translator’s note [’AbdulHaq al-Ashanti]:** Shaykh Sālih as-Sadlān, one of the senior scholars of Riyadh, gave this ruling in December 2010 CE after being asked in Birmingham by our brother ’Ali al-Franci from East London about praying behind one who promotes and believes in evolution. Shaykh Falāh Ismā’eel from Kuwait gave the same ruling several years ago after being informed of the articles of Dr Usama bin Suhaib Hasan which began to surface in the public domain.

I discussed with Shaykh, Dr, al-'Allāmah Wasiullāh 'Abbaas (hafidhahullāh) the issue of Shaykh Suhaib Hasan and Suhaib's defence of his son's misguidance. Shaykh Wasiullāh said to me in a phone conversation which took place on the evening of Wednesday 22 Safar 1432 AH/26 January 2011 CE and Shaykh Wasiullāh stated: "It has disappointed us what has been transmitted to us about Shaykh Suhaib's defence of the misguidance of his son" and Shaykh Wasiullāh (hafidhahullāh) agreed with what I mentioned in the previous email about boycotting Masjid Tawheed and the lessons, lectures and sermons of Shaykh Suhaib and his son. Shaykh Wasiullāh said that some of the brothers should request from Shaykh Suhaib that he write his stance and send it to the Council of Senior Scholars in the Kingdom of Saudi Arabia if he is brave enough. Yet within the minimum amount of trouble caused, because that will not reflect good or the da'wah or the Salafis, rather wisdom needs to be utilised and returning the affairs to the people of knowledge.

Written and approved for distribution by

Muhammad al-Mālikī

From Madeenat ur-Rasūlullāh, sallallāhu 'alayhi wassallam

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